



# KING ELEMENTARY

6110 Sapporo Drive  
Colorado Springs, CO 80918  
328-6000

<http://www.d11.org/king>

## National Blue Ribbon School



**APRIL  
2017**

### **APRIL 21 KINDERGARTEN REGISTRATION**

**Please bring:**  
**Your Kindergarten**  
**Student**  
**Birth Certificate**  
**Shot Records**  
**Proof of Residency**

**APRIL 6**  
COMMUNITY  
GARDEN INFO  
MEETING  
6:00PM

**APRIL 10**  
SAC/PTA  
5:00PM

**APRIL 13**  
PTA CHIPOTLE  
FUNDRAISER  
NIGHT  
3:00PM

**APRIL 21**  
NO SCHOOL

KINDERGARTEN  
REGISTRATION  
8:00AM-3:00PM

**APRIL 26**  
RUSSELL MS  
OPEN HOUSE  
5:30-7:00PM



Dear King Families and Community,

I hope you all had a wonderful and restful spring break. As we start school this week, we are looking forward to an awesome 4<sup>th</sup> Quarter. The next eight weeks will fly, as this is a very busy time of the school year. The 4<sup>th</sup> quarter brings a lot of fun and exciting learning experiences.

On April 4<sup>th</sup> our 3<sup>rd</sup>, 4<sup>th</sup> and 5<sup>th</sup> grade students will begin taking their PARCC and CMAS assessments. Assessments will be on April 4<sup>th</sup>-8<sup>th</sup>, 11<sup>th</sup>-14<sup>th</sup>, and 18<sup>th</sup>-20<sup>th</sup>. All of our state assessments should be wrapped up by April 20<sup>th</sup>. The complete schedule can be found in our April newsletter (<http://king.d11.org/pages/news.aspx>).

Due to assessment rules and protocols, we must limit visitor access to the building while students are testing. If you are in the building, please honor all posted signs as we strive to provide a quiet and legitimate testing environment for our students.

This year's state assessment protocols and procedures are very similar to last years. To learn more about assessments and the process you can visit Colorado Department of Education's FAQ site for parents: <http://www.cde.state.co.us/assessment/generalinfo-parents>.

Please support your students during assessment time by doing the following:

- Making sure s/he goes to bed early and receives plenty of rest.
- Making sure s/he is on time and in school every day during the testing period. Several sessions will start first thing in the morning. Research shows that students do best on standardized assessments when they are testing in class with the rest of their peers.
- Talking to and encouraging them to do their very best on this test.

If you have any questions or concerns about these assessments, please do not hesitate to contact me.

Thanks for all you do to support your child's education at King Elementary!

**Christopher Lehman**  
**Principal - King Elementary**  
**719.328.6000**



**APRIL 2017 PARCC TEST SCHEDULE**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
4/3	4/4 <b>A.M.</b> 8:15 – 4 <sup>th</sup> ELA  9:15 – 3 <sup>rd</sup> ELA  <b>P.M</b> 12:45 - 5 <sup>th</sup> MATH	4/5 <b>A.M.</b> 8:15 – 4 <sup>th</sup> ELA  9:15 – 3 <sup>rd</sup> ELA  <b>P.M</b> 12:45 - 5 <sup>th</sup> MATH	4/6 <b>A.M.</b> 8:15 – 4 <sup>th</sup> ELA  9:15 – 3 <sup>rd</sup> ELA  <b>P.M</b> 12:45 - 5 <sup>th</sup> MATH	4/7 <b>A.M.</b> ELA Make-ups    <b>P.M</b> 12:45 - 5 <sup>th</sup> MATH
4/10	4/11 <b>A.M.</b> 8:15 - 5 <sup>th</sup> ELA  9:15 - 3 <sup>rd</sup> MATH  <b>P.M</b> 12:45 - 4 <sup>th</sup> MATH	4/12 <b>A.M.</b> 8:15 - 5 <sup>th</sup> ELA  9:15 - 3 <sup>rd</sup> MATH  <b>P.M</b> 12:45 - 4 <sup>th</sup> MATH	4/13 <b>A.M.</b> 8:15 - 5 <sup>th</sup> ELA  9:15 - 3 <sup>rd</sup> MATH  <b>P.M</b> 12:45 - 4 <sup>th</sup> MATH	4/14 <b>A.M.</b> 8:15 Make-ups  9:15 – 3 <sup>rd</sup> MATH  <b>P.M</b> 12:45 - 4 <sup>th</sup> MATH
4/17	4/18 <b>A.M.</b> 8:15 - 5 <sup>th</sup> SCIENCE	4/19 <b>A.M.</b> 8:15 - 5 <sup>th</sup> SCIENCE	4/20 <b>A.M.</b> 8:15 - 5 <sup>th</sup> SCIENCE	4/21 <b>NO SCHOOL</b>

**In the event of a Late Start:** A.M. tests will be made-up on Friday or Monday  
P.M. tests will be given as scheduled.

**In the event of a Snow Day:** Tests will be made up on Friday or Monday



We are happy to announce the **Summer Enrichment Series** (SES) Student Registration window will be open from April 5<sup>th</sup> to May 19<sup>th</sup>, 2017.

Details regarding the dates, times, site locations, meals, transportation, and course descriptions for each site are available by accessing the District Eleven homepage at [www.d11.org](http://www.d11.org) and clicking on the **Summer Enrichment Series** link located under “Upcoming Events.”

Children currently enrolled in District 11 in grades K-7 can attend the SES.

Parents and guardians will need to have a Parent Connection “Q” ID and password in order to register their child. Go to your school’s front office staff to request this information. Then go online to determine which SES site your child will attend based on the new District Maps for Summer Enrichment and review the appropriate transportation schedule.

Read the SES course descriptions at the site to determine what your child will want to participate in. All SES site courses are available for viewing right now on the Summer Enrichment Series homepage. If a parent wants to provide his/her own transportation for his/her child, that child can attend any SES location.

We look forward to providing an innovative and challenging summer enrichment learning experience for your child!

If you have questions or concerns, feel free to contact Linda Sanders, [linda.sanders2@d11.org](mailto:linda.sanders2@d11.org), Toby Lefere, [tobin.lefere@d11.org](mailto:tobin.lefere@d11.org) and/or Matt Lucero, [matt.lucero2@d11.org](mailto:matt.lucero2@d11.org) or call Matt at 520-2035.

The SES TEAM





**1<sup>st</sup> Annual Colorado Springs - District 11  
Sport Stacking Tournament**

**Saturday April 15<sup>th</sup>, 2017  
Mitchell High School  
1205 Potter Dr.  
Colorado Springs, CO 80909**

To Register: [www.theWSSA.com/t/1879](http://www.theWSSA.com/t/1879)

**Registration ends April 13th, 2017**

**OPEN TO EVERYONE!**

Stackers from everywhere are welcome! No qualifying necessary! IF YOU DO NOT HAVE YOUR OWN SET OF CUPS, THAT'S OK! FREE SETS WILL BE AVAILABLE TO USE AT THE EVENT!

**ONE EXCITING DAY!**

Prelims (Individuals and Timed 3-6-3 Team Relays) will take place in the morning followed by a brief intermission. Finals will take place shortly after.

**STACKING EVENTS FOR ALL AGES!**

- Three Individual Events (3-3-3, 3-6-3, Cycle)
- Male and Female Divisions
- One Timed 3-6-3 Relay Event

**AWARDS!**

Including medals and ribbons!

Please note that the District 11 Tournament is a public event and may be photographed and/or video recorded.

**FUN-FILLED EVENT FOR THE ENTIRE FAMILY!**

# GENERAL INFORMATION

## ORDER OF EVENTS:

<b>9:00 am</b>	Doors Open
<b>9:00-9:30 am</b>	Coach Check-in; Registration
<b>9:00-9:45 am</b>	Warm Ups
<b>9:50-10:00 am</b>	Opening Ceremonies & General Information
<b>10:05-11:30 am</b>	Individual and Special Stackers Prelims
<b>10:05-11:30 am</b>	Doubles Prelims (including Parent/Child)
<b>10:05-11:30 am</b>	Timed 3-6-3 relay
<b>11:30-12:15 pm</b>	Lunch Break
<b>12:20-1:30 pm</b>	FINALS. Finals will start with the 3-6-3 relay, followed by doubles, followed by individual 3-3-3, 3-6-3, & Cycle.

**\*\*All Individual, Doubles, and Team Relay awards will be presented at the conclusion of each finals event at the age division table.**

**Location:** Mitchell High School 1205 Potter Dr. Colorado Springs, CO 80909

**Competitor Registration Fee:** \$5.00 (Free entrance to parents/families) Payment and registration is to be made online via the link registration link. Onsite registration will be allowed, however for ease of use we recommend registering online.

Questions?

Please contact Matt Burk at 319-541-9467 OR [mburk@speedstacks.com](mailto:mburk@speedstacks.com)

# APRIL 2017



SUN	MON	TUES	WEDS	THURS	FRI	SAT
						1
2	3	4	5	6 COMMUNITY GARDEN INFO MEETING 6:00PM	7	8
9	10 SAC/PTA 5:00PM	11	12	13 PTA CHIPTOLE FUNDRAISER NIGHT	14	15
16	17	18	19	20	21 <u>NO SCHOOL</u> KINDERGARTEN REGISTRATION 8:00AM – 3:00PM	22
23	24	25	26 RUSSELL MS OPEN HOUSE 5:30-7:00PM	27	28	29
<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>AFFIRMATION WEEK</b> </div>						
30						